COLLEN J. NICOL

CITY CLERK OF THE CITY OF RIVERSIDE

DWNER'S STATEMENT:	
THE HEREBY STATE THAT WE ARE THE OWNERS OF INTEREST IN THE LAND INCLUDED WITHIN THE ANNEXED MAP, THAT WE ARE THE ONLY PERIECESSARY TO PASS CLEAR TITLE TO SAID LAND PREPARATION AND RECORDATION OF THIS PARCONSTINCTIVE BORDER LINE. WE HEREBY DEDICATED TO THE PROPERTY OF THE AND PUBLIC UTILITY PURPOSES "LOT A" STEPHEN PATRICK SILVA	E SUBDIVISION AS SHOWN ON TRSONS WHOSE CONSENT IS ID, AND WE CONSENT TO THE EL MAP AS SHOWN WITHIN THE TE TO PUBLIC USE FOR PUBLIC
NOTARY ACKNOWLEDGM	ENT:
STATE OF CALIFORNIA) COUNTY OF RIVERSIDE) SS	
$0N_3 - 19 - 03$	
BEFORE ME, Cyuthia Nolasco	·
PERSONALLY KNOWN TO ME (OR PROVED TO ME EVIDENCE) TO BE THE PERSONS WHOSE NAMES INSTRUMENT AND ACKNOWLEDGE TO ME THAT HE HIS/HER/THEIR AUTHORIZED CAPACITIES, AND ON THE INSTRUMENTS THE PERSON, OR THE EXPENSON ACTED, EXECUTED THE INSTRUMENT.	S ARE SUBSCRIBED TO THE WITHIN HE/SHE/THEY EXECUTED THE SAME IN THAT BY HIS/HER/THEIR SIGNATURES
WITNESS MY HAND:	
NOTARY PUBLIC IN AND FOR SAID STATE	CYNTHIA NOLASCO Commission # 1286325 Notory Public - Confidence
<u>Cynthia Nolusco</u> PRINT NAME	My Contin Exples Doc 4, 2004
MY PRINCIPAL PLACE OF BUSINESS IS IN	Riverside COUNTY
MY COMMISSION EXPIRES 12-4-09	
CITY CLERK'S CERTIFICA	4 <i>TE:</i>
CITY CLERK'S CERTIFICA RESOLVE: THAT THIS MAP CONSISTING OF THI IS HEREBY ACCEPTED AS THE FINAL MAP OF EASEMENTS;	REE (3) SHEETS BE, AND THE SAME
RESOLVE: THAT THIS MAP CONSISTING OF THIS HEREBY ACCEPTED AS THE FINAL MAP OF	REE (3) SHEETS BE, AND THE SAME PARCEL MAP NO. 29493 AND THE

I HFRFBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE

PARCEL MAP NO. 2949/2 IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA AGUIRRE & ASSOCIATES MIKE SANCHEZ, L.S. #5508 MARCH 2003 RIVERSIDE, CALIFORNIA A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN CITY SURVEYOR'S CERTIFICATE: THIS MAP HAS BEEN EXAMINED THIS 24 4 DAY OF JUNE THE CITY OF RIVERSIDE.

SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH MARK S. BROWN L.S. 5655 LIC. EXP. 09/30/03 CITY SURVEYOR

CITY ENGINEER'S CERTIFICATE:

THIS MAP HAS BEEN EXAMINED THIS 24 DAY OF JUNE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON JULY 19, 2001 AND ANY APPROVED ALTERATIONS THEREOF; AND ALL PROVISIONS OF THE SUBDIVISIONS MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL HAVE BEEN COMPLIED WITH.



THOMAS J. BOYD R.C.E. 36170 LIC. EXP. 06/30/04 CITY ENGINEER

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISIONS MAP ACT AND LOCAL ORDINANCE, AT THE REQUEST OF STEVE SILVA ON SEPTEMBER 20, 2001.

I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.



MIKE SANCHEZ L.S. #5508

EXP. 09/30/04

RECORDER'S STATEMENT:
FILED THIS 14TH DAY OF SULT ,2003,
AT8
AT PAGES 17-18 . , AT THE REQUEST OF THE CITY CLERK OF THE CITY OF RIVERSIDE
NO. 2003 - 520881
FEE_ \$\1\.\infty
GARY L. ORSO, COUNTY RECORDER, CLERK AND ASSESSOR
BY:
SUBDIVISIONS GUARANTEE BY: FIRST AMERICAN TITLE INSURANCE COMPANY

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE. THAT REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE BECOME LIEN UPON SAID PROPERTY.

DATE: 7	g	<u>-</u> ,	2003
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CITY TREASURER: PAUL C. SUNDEEN

BY: But d	Mon-lu-
TAX BOND	STATEMENT:

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 1,400 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA CONDITION UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS

DATED	
NANCY ROMERO CLERK OF THE BOARD OF SUPERVISORS	PAUL MCDONNEL COUNTY TAX COLLECTOR
BY: DEPUTY	BY: Mattle Jen

TAX COLLECTOR'S STATEMENT:

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXPECT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE

#
DATED CAPINI 23, 2003

PAUL MCDONNEL COUNTY TAX COLLECTOR

BY: Sernice Grand, DEPUTY

SHEET 1 OF 3

PARCEL MAP NO. 2949 12

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

AGUIRRE & ASSOCIATES RIVERSIDE, CALIFORNIA

MIKE SANCHEZ, L.S. #5508

MARCH - 2003

A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN

UTILITIES CERTIFICATE:

I HEREBY CERTIFY AS FOLLOWS:

WATER FACILITIES

NO WATER FEES AND CHARGES COLLECTED FOR PARCEL 3. EXISTING WATER SERVICE TO THIS PARCEL.

DISTRIBUTION SYSTEM FEES, WATER CONNECTION FEES, AND BACKUP FACILITY CAPACITY CHARGES HAVE BEEN PAID FOR PARCELS 1 AND 2 ON THIS

ELECTRIC FACILITIES

NO ELECTRIC FEES COLLECTED FOR PARCELS 1 AND 3. EXISTING ELECTRIC SERVICE TO THESE PARCELS.

THE SUBDIVIDER NAMED ON THIS PARCEL MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE, PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO PARCEL 2 AS SHOWN ON THIS MAP.

EASEMENTS

ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISION OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

DATED: JUNE 24, 2003

THOMAS P. EVANS PUBLIC UTILITIES DIRECTOR

UTILITIES EASEMENT CERTIFICATE:

THE CITY OF RIVERSIDE BEING THE OWNER OF THE FOLLOWING DESCRIBED EASEMENTS, HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THE ANNEXED MAP.

1. A RIGHT OF WAY RESERVED TO RIVERSIDE WATER COMPANY, AND ITS ASSIGNS, FOR THE CONSTRUCTION AND MAINTENANCE OF ALL NECESSARY WATER DITCHES, PIPES, FLUMES, AND APPARATUS FOR THE PURPOSE OF IRRIGATION AND DOMESTIC USE; THE EXACT LOCATION THEREOF NOT BEING DISCLOSED BY THE RECORDS.

2. A EASEMENT FOR UTILITIES AND INCIDENTAL PURPOSES, RECORDED MARCH 28,1939 IN BOOK 413 PAGE 85 OF OFFICIAL RECORDS

GRANTED TO: CITY OF RIVERSIDE

DATED JUNE 24, 2003

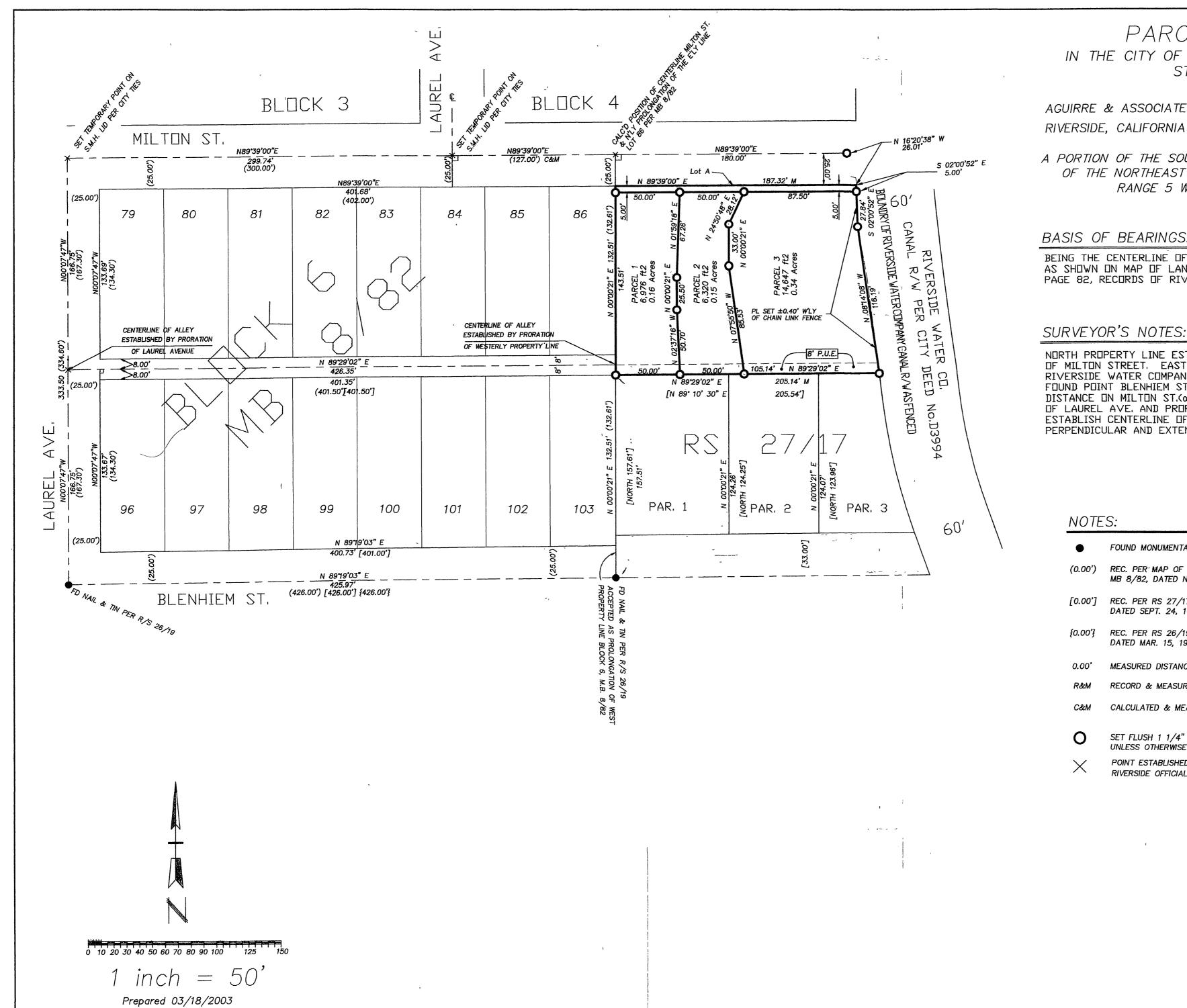
THOMAS P. EVANS PUBLIC UTILITIES DIRECTOR

A PRELIMINARY SOILS REPORT WAS NOT PREPARED FOR THIS SUBDIVISION. A PRELIMINARY SOILS REPORT AND FINAL COMPACTION REPORT MAY BE REQUIRED PRIOR TO THE ISSUANCE OF A GRADING PERMIT OR BUILDING PERMIT FOR THE PARCELS SHOWN

STEPHEN PATRICK SILVA

MARY ANNE SILVA

SHEET 2 OF 3



PARCEL MAP 2949/2 IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

AGUIRRE & ASSOCIATES

MIKE SANCHEZ, L.S. #5508

MARCH 2003

A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN

BASIS OF BEARINGS:

BEING THE CENTERLINE OF MILTON STREET BEARING S 89° 39' 00"W AS SHOWN ON MAP OF LANSDOWNE DIVISION, RECORDED IN MAP BOOK 8, PAGE 82, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA

SURVEYOR'S NOTES:

NORTH PROPERTY LINE ESTABLISHED USING 25.00' PERPENDICULAR OFFSET CENTERLINE OF MILTON STREET. EAST PROPERTY LINE ESTABLISHED MEASURING RIGHT-OF-WAY OF RIVERSIDE WATER COMPANY CANAL AS FENCED. WEST PROPERTY LINE ESTABLISHED BY FOUND POINT BLENHIEM ST. (as shown) IN ACCORDANCE WITH CALCULATED AND MEASURED DISTANCE ON MILTON ST. (as shown). SOUTH PROPERTY LINE ESTABLISHED BY PROPATION OF LAUREL AVE. AND PROPATION OF WEST PROPERTY LINE (HELD FOR BEARING) TO ESTABLISH CENTERLINE OF ALLEY(as shown). ALLEY CENTERLINE IS OFFSET 8.00' PERPENDICULAR AND EXTENDED TO FENCED RIGHT OF WAY OF CANAL (as shown)

NOTES:

FOUND MONUMENTATION

REC. PER MAP OF THE LANSDOWNE DIVISION, RIVERSIDE CALIFORNIA MB 8/82, DATED NOV. 06 1912

[0.00'] REC. PER RS 27/17, RIVERSIDE CALIFORNIA DATED SEPT. 24, 1957

REC. PER RS 26/19, RIVERSIDE CALIFORNIA DATED MAR. 15, 1957

MEASURED DISTANCE

RECORD & MEASURED

CALCULATED & MEASURED PER MB 8/82

SET FLUSH 1 1/4" OD IP TAGGED LS 5508 UNLESS OTHERWISE NOTED

RIVERSIDE OFFICIAL TIE PLAT

SHEET 3 OF 3